Notice of Meeting

Children, Families, Lifelong Learning & Culture Select Committee



Date & time Friday, 13

December 2019 at 1.30 pm

Place Council Chamber.

Guildford Borough Council, Millmead, Guildford, GU2 4BB Contact

Ross Pike, Room 122, County Hall Tel 0208 541 97027368 Chief Executive Joanna Killian

We're on twitter: @SCCDemocracy

ross.pike@surreycc.gov.uk

If you would like a copy of this agenda or the attached papers in another format, eg large print or braille, or another language please either call 020 8541 9122, write to Democratic Services, Room 122, County Hall, Penrhyn Road, Kingston upon Thames, Surrey KT1 2DN, Minicom 020 8541 8914, fax 020 8541 9009, or email ross.pike@surreycc.gov.uk.

This meeting will be held in public. If you would like to attend and you have any special requirements, please contact Ross Pike on 0208 541 7368.

Elected Members

Amanda Boote, Mr Chris Botten (Vice-Chairman), Mrs Liz Bowes, Mr Robert Evans, Mrs Kay Hammond (Chairman), Mrs Yvonna Lay, Mr Peter Martin, Mrs Lesley Steeds (Vice-Chairman), Ms Barbara Thomson, Mr Chris Townsend, Mr Richard Walsh and Mrs Victoria Young

Independent Representatives:

Mr Simon Parr (Diocesan Representative for the Catholic Church), Mrs Tanya Quddus (Parent Governor Representative) and Mr Alex Tear (Diocesan Representative for the Anglican Church, Diocese of Guildford)

TERMS OF REFERENCE

The following services are included within the remit of the Select Committee:

Children's Services (including safeguarding)
Early Help
Corporate Parenting
Education
Special Educational Needs and/or Disabilities
Adult Learning
Apprenticeships
Libraries, Arts and Heritage
Voluntary Sector

AGENDA

1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

2 MINUTES OF THE PREVIOUS MEETINGS: 12 SEPTEMBER 2019

(Pages 5 - 10)

To agree the minutes of the previous meeting of the Children, Families, Lifelong Learning and Culture as a true and accurate record of proceedings.

3 DECLARATIONS OF INTEREST

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:

- I. Any disclosable pecuniary interests and / or
- II. Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

NOTES:

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

4 QUESTIONS AND PETITIONS

To receive any questions or petitions.

Notes:

- 1. The deadline for Member's questions is 12.00pm four working days before the meeting (9 December 2019).
- 2. The deadline for public questions is seven days before the meeting (6 December 2019)
- 3. The deadline for petitions was 14 days before the meeting, and no petitions have been received.

5 UPDATES FROM CABINET MEMBERS

(Pages 11 - 22)

Purpose: to share details of the Cabinet Members' priority areas of work including any strategy and policy developments and provide an overview of the budget position and performance of services within the portfolio.

6 CHILDREN'S SINGLE POINT OF ACCESS

(Pages 23 - 38)

Purpose: scrutiny of Children's Single Point of Access (CSPA)

7 HOME TO SCHOOL/COLLEGE TRAVEL AND TRANSPORT POLICY PUBLIC CONSULTATION

(Pages 39 - 44)

Purpose: to outline the Council's approach to reviewing and consulting on its Home to School/College Travel and Transport Policy. A presentation will be provided for the Committee on the detail of the policy proposals, seeking the Committee's views, as well as a summary of public feedback so far.

8 RECOMMENDATIONS TRACKER AND FORWARD WORK PROGRAMME

(Pages 45 - 50)

Purpose: for the Select Committee to review the attached recommendations tracker and forward work programme, making suggestions for additions or amendments as appropriate.

9 DATE OF THE NEXT MEETING

The next public meeting of the committee will be held on 21 January 2020 in the Ashcombe Suite, County Hall.

Joanna Killian Chief Executive

Published: Thursday, 5 December 2019

MOBILE TECHNOLOGY AND FILMING - ACCEPTABLE USE

Those attending for the purpose of reporting on the meeting may use social media or mobile devices in silent mode to send electronic messages about the progress of the public parts of the meeting. To support this, County Hall has wifi available for visitors – please ask at reception for details.

Anyone is permitted to film, record or take photographs at council meetings with the Chairman's consent. Please liaise with the council officer listed in the agenda prior to the start of the meeting so that the Chairman can grant permission and those attending the meeting can be made aware of any filming taking place.

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